



# City of Fenton

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## **CITY OF FENTON COUNCIL AGENDA**

**Monday, June 12, 2017**  
**City Hall Council Chambers**  
**301 South LeRoy Street**  
**7:30 PM**

Call to Order.

Invocation.

Pledge of Allegiance.

Roll Call.

### **COMMENTS & REPORTS**

- Mayor's Comments
- City Manager's Report
- Council Member Comments
- Legal Counsel's Report

**CITIZEN'S COMMENTS:** IF YOU WISH TO ADDRESS ANY AGENDA ITEMS, PLEASE IDENTIFY YOURSELF AND YOU WILL BE CALLED ON WHEN THAT ITEM IS REACHED. COMMENTS ON ITEMS NOT ON THE AGENDA MAY BE MADE AT THE CALL TO THE AUDIENCE.

#### **A. PRESENTATION OF LIFESAVING AWARDS**

#### **B. CONSENT AGENDA:**

- Authorize payment of invoices in the amount of \$132,289.36.
- Approve and place on file the minutes of the April 27, 2017 Planning Commission meeting, the April 22, 2017 City Council budget session and the May 22, 2017 City Council meeting.
- Approve a proclamation celebrating the Open Gate Garden Club's 25<sup>th</sup> anniversary.
- Approve request from Habitat for Humanity to conduct the Annual Bastille Day 15K run and 5K run/walk on Saturday, June 15, 2017.
- Approve request from Red Fox Outfitters to conduct the 1<sup>st</sup> Annual Red Fox "Block Party" 5K run on Saturday, October 14, 2017.
- Appoint Scott Grossmeyer to the Solid Waste Committee.

- C. APPROVAL OF CONTRACT FOR VISION AND DENTAL INSURANCE** – Administration recommends the Fenton City Council approve the contract with Unum for vision and dental coverage and authorize the City Manager to sign the contract documents.
- D. PURCHASE OF RADIOS FOR POLICE AND FIRE DEPARTMENTS** – Administration recommends the Fenton City Council approve the purchase of 66 new Motorola 800 MHz radios from Blumerich Communications and a six year service contract with Motorola Solutions totaling \$245,112.06 and also authorize payment of activation fees to the State of Michigan in the amount of \$16,500.
- E. SELF CONTAINED BREATHING APPARATUS (SCBA) COMPRESSOR SYSTEM PURCHASE** – Administration recommends the Fenton City Council award the bid for an SCBA Compressor System to Douglas Safety Systems in the amount of \$44,000, approval of electrical and ventilation modifications totaling \$1,350 and approval to purchase a six year service and testing package in the amount of \$6,382.90.
- F. WELLHEAD PROTECTION GRANT** – Administration recommends the Fenton City Council approve applying for the Wellhead Protection Grant for 2018, with a City match of \$5,000 and authorize the City Manager to sign the required documents.
- G. POPLAR STREET RESURFACING PROJECT** – Administration recommends the City Council approve the contract with the Michigan Department of Transportation for the Poplar Street Resurfacing and Realignment Project (Contract #17-5248) and approve Resolution No. 17-10, which authorizes the City Manager to sign the contract documents.
- H. SET PUBLIC HEARING DATE** – Administration recommends the Fenton City Council set a public hearing date to accept public comment on the Parks Master Plan.
- I. SALE OF CITY OWNED PROPERTY**

**ORCHARD HILLS** – Administration recommends the City Council accept the bid from Allen Edwin Homes to purchase the vacant parcels located at 747 Maple Tree Drive, 709 Plum Tree Lane, 724 Plum Tree Lane and 983 Plum Tree Lane at a price of \$22,500 per parcel and authorize the City Manager to negotiate on behalf of the City and sign purchase agreements for each parcel.

**EAGLES ON THE WATER'S EDGE** – Administration recommends the Fenton City Council accept the bid from Allen Edwin Homes to purchase the vacant parcels located at 1000 Waters Edge Lane and 1002 Waters Edge Lane at a price of \$30,500 per parcel and authorize the City Manager to negotiate on behalf of the City and sign purchase agreements for each parcel.

**CALL TO AUDIENCE**

**ADJOURNMENT**

**IF ACCOMMODATIONS ARE NEEDED DUE TO A DISABILITY, PLEASE CONTACT THE CITY CLERK'S OFFICE.**