



# City of Fenton

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301 South Leroy Street • Fenton, Michigan 48430-2196 • (810) 629-2261 • FAX (810) 629-2004

## **CITY OF FENTON COUNCIL AGENDA**

**Monday, March 19, 2018**

**City Hall Council Chambers**

**301 South LeRoy Street**

**7:30 PM**

**\*\*\*\*\*REVISED\*\*\*\*\***

Call to Order.

Invocation.

Pledge of Allegiance.

Roll Call.

### **COMMENTS & REPORTS**

- Mayor's Comments
- City Manager's Report
- Council Member Comments
- Legal Counsel's Report

**CITIZEN'S COMMENTS:** IF YOU WISH TO ADDRESS ANY AGENDA ITEMS, PLEASE IDENTIFY YOURSELF AND YOU WILL BE CALLED ON WHEN THAT ITEM IS REACHED. COMMENTS ON ITEMS NOT ON THE AGENDA MAY BE MADE AT THE CALL TO THE AUDIENCE.

### **A. CONSENT AGENDA:**

- Authorize payment of invoices in the amount of \$143,638.00.
- Approve and place on file the minutes of the February 12, 2018 City Council meeting, February 26, 2018 City Council meeting and the March 5, 2018 City Council Work Session.
- Approve the request for the 3<sup>rd</sup> Annual 5K "Color Rave Run" on Friday, April 20, 2018 beginning at 8:30 PM and concluding at 10:00PM.
- Approve the request for a Peddlers License for Taylor Marketing Group to sell natural gas service door-to-door.
- Approve the request from the Michigan Chapter of the Cystic Fibrosis Foundation to conduct their "Michigan Cycle for Life" bicycle event on the morning of Saturday, October 6, 2018.

**B. SET PUBLIC HEARING DATE** - Administration recommends the City Council set a public hearing for Monday, March 26, 2018 for Michigan Natural Resources Trust Fund Grant Application for improvements to Mill Pond Park and The Riverwalk Trail.

**C. RESOLUTIONS**

**RESOLUTION 18-02** – Administration recommends the Fenton City Council approve Resolution 18-02, a resolution in support of holding a Mute Swan nest/egg destruction program on the Mill Pond for a five year period beginning spring of 2018 and continuing through 2022.

**RESOLUTION 18-03** – Administration recommends the Fenton City Council approve Resolution 18-03, a resolution in support of holding a Canadian goose nest/egg destruction program on the Mill Pond in 2018.

**D. CONTRACTS AND AGREEMENTS**

**FACT GRANT** – Administration recommends City Council approve the FACT Grant request at a cost not to exceed \$83,688.77.

**MML CDL CONSORTIUM** – Administration recommends City Council approve the First Advantage Enterprise Screening Corporation Substance Abuse Testing Services Agreement.

**E. PURCHASES**

**REPAIRS TO DUMP TRUCK #99** – Administration recommends City Council approve the quote from Truck & Trailer Inc., dated February 19, 2018 to replace the underbody scraper unit on Truck #99 as outlined in their quote for an amount of \$8,835.00.

**EMERGENCY WATER REPAIR INVOICE** – Administration recommends City Council approve the payment to Cook Excavating Inc., Birch Run, for assistance on the emergency water main repairs at 3100 Copper Ave., as show in their invoice number 3668 in the amount of \$14,865.00

**CALL TO AUDIENCE**

**ADJOURNMENT**

**IF ACCOMMODATIONS ARE NEEDED DUE TO A DISABILITY, PLEASE CONTACT THE CITY CLERK'S OFFICE.**